FOR SALE BY TOWNSHIP 30 METSKER MAPS III SO. TENTH ST., TACOMA, WASHINGTON 1222 THIRD AVE., SEATTLE, WASHINGTON SCALE 2"=1 MILE DATED JAN. 1970 CLALL 32.72 STRAIT OF JUAN DE FUCA JACOB ROGERS
40.00 39.78 3
JANICE ROBERSON
ET AL. SYONEY S. ELAND FLEET TI SERVICE II L. OLSTEAD
WICHMAN

V. STRAND
STRAND MAY SE SE MONTHELL A (H.L. OLSTEAD DONALD H. W.LEWIS KENNETH L. PETERSON EDGINGTON PAL LOWARD IN CAMERON MS LANE JEAN COOK Reservoir GERALD A. HUNT STAN MARY M. JEAN MARGARET EINER S. D. HUNT MAGLOF PORT DEARR 150 WENGER SCHNURIGER, 181145 W20393 ZIN CHILLIPS JAMES W. STATE 11 1.16 37.46 BOARD Reserv 19 37.36 157 AMERICA (101) 37.26 HORTON CLAPP W.J. P. EJ ROBINSON ALFRED C 3838 REARRISE 43. Pederson STATE FOREST BOARD STATE FOREST BOARD GOFORTH 3887/131 BAR BARNES 29 Matriotti HARRY SECORE JOHN L. CALLIS RUDY HARVEY H ARVIE SMITH 3848 ROBERT B ROY STATE FOREST BOARD LING STATE FOREST BOARD JOE G. PIKE 31 BUDD RAYMOND E. CULP 3 ROGER J. YOUNG 5164 39.784 WALLACE WHITE STATE FOREST BOARD ROGER JOHN YOUNG

7 00

R.H. WINTERS CO.

SURVEYING & MAPPING

SHT. 1 OF 2

SS4549 . SHORT PLAT

. A PORTION OF THE NW I/4, NE I/4 SEC. 20, T. 30 N., R. 4 W., W.M. CLALLAM COUNTY, WASHINGTON

tor

D. McLean

DESCRIPTION

THAT PORTION OF THE EAST HALF OF THE WEST BALF OF THE MORTHNEST QUARTER OF THE MORTHEAST QUARTER OF SECTION 20, TOWNSHIP 30 MORTH, RANGE 4 WEST, M.M., LYING SOUTHERLY OF U.S. HIGHMAY NO. 191.
SITUATE IN CLALLAN COUNTY, STATE OF WASHINGTON.

PLAT DESCRIPTIO

COMMENCING AT THE MORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 30 MORTH, RANGE 4 WEST, M.M., CLALLAN COUNTY, MASHIMOTON THEMCE SOUTH 88°07'31" EAST ALONG THE MORTH LINE OF SAID SECTION 313.4 FEET, THEMCE SOUTH 2°00'29" WEST 17.84 FEET TO THE FOLKT OF BESTINNING, THEMCE SOUTH 2°00'29" WEST 1315.68 FEET, THEMCE SOUTH 8°00'129" WEST 1315.68 FEET, THEMCE MORTH 1°3'7'24" EAST 1237.675 FEET, THEMCE MORTH 75°00'22" MEST 340.43 FEET TO THE POINT OF RECINNING.
SITUATE IN CLALLAN COUNTY, STATE OF MASHIMGTON,

SURVEYOR



ROBERT H. WINTERS, L.S. VIBIO SURVEYED & MONUMENTED 5/7/84

5-17-84

APPROVAL BY ADMINISTRATOR

TREATURER'S CERTIFICATE

I. MOBERT J. CLARK, TREASURER OF CLALLAM COUNTY, MASKINGTON, HERBY CRAINS'S HART TO RECOUNTY OF COUNTY ANY AUTHORIZON THAT AND THE ROOM PROCEED TO AND INCLUDING THE YEAR 19 MY. HAS BEEN MADE TO MY OFFICE.

DEPUTY COUNTY THEASURER

AUDITOR'S CERTIFICATE

PILED FOR RECORD THIS 17th DAY OF MAY, 1984, AT#YAA., IN VOLUME 14 OF SHORT PLATS AT PAGE 18 AT THE REQUEST OF DEAN MCLEAN.

Service Blaces

DEDICATION AND ACKNOWLEDGEMENT

KNOW ALL MEM BY THOSE PRESENT THAT WE, THE UNDERSIGNED, OWNERS OF THE LAND MEREBY PLATTED, HERRBY DECLARE THIS SHORT SUBDIVISION AND GRANT TO LOT GOWNERS THE HOM-EXCLUSIVE RIGHT TO USE EASHERIS AS PLATTED AS A HEAMS OF INGRESS, EGRESS, UTILITIES AND IRRIGATION, THE PLATTORS HERBBY ACCEPT ALL RESPONSHILLITY FOR ALL CLAIMS AND DANAGES WHICH MAY BE OCCASIONED FOR ANY OTHER LAND OF PERSONS BY ACTIONS OF SAID PLATTORS AUTHORIZED BY THE COUNTY IN RELATION TO THIS SHORT UNDDIVISION.

DENN K. HOLENN

ST PEDERAL SAVINGS AND LOAN ASSOCIATION OF PORT ANGELES

THIS IS TO CERTIFY THAT ON THIS THE DAY OF MAY, 1984, BEFORE ME THE UNDER-BIONED, A MOTARY FUBLIC, PERSONALLY APPEARED DEAN K. MCLEAN AND MILDRED P. MCLEAN, BUSSAND AND MIFE, TO HE KNOWN TO BE THE PERSONS WHO EXECUTED THE PORCOOING INSTRUMENT AND ACKNOMLEDGED TO HE THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT. IN WITNESS WHEREOF, I HAVE HEREWOTO SET MY HAND AND APPIXED MY OFFICIAL SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEM.

KY COMMISSION EXPIRES 4-10-88

NOTARY PUBLIC IN OND FOR THE STATE OF MASHINGTON RESIDING IN SEQUIM.

GAIL I PIY
BOTHLY PIYE IC
STORE OF WITCHINGS
MY COMMISSION EVERY-S APRIL 10, 1100

MELL COVENANTS: WELL LOCATIONS TO BE APPROVED BY CLALLAR COUNTY HEALTH DEPARTMENT. NO CONTANINATION SOURCES ALLOWED WITHIN 100 FEFT AN PER EXISTING REQUILATIONS AS LOWG AS WHELL IS USED FOR DOMESTIC FURPECES.

MAKNING: APPROVAL OF THIS SHORT PLAT BY THE COUNTY DOES NOT CONSTITUTE APPROVAL OF EITHER A BUILDING OR SEPTIC TANK PERMIT FOR MAY LOT WITHIN THE SHORT PLAT, AND THOSE PERMITS WILL HAVE TO BE CORTILIED BY ANY PURCHASER OR USER OF A PARTICULAR, IN COMPLIANCE MITH ALL APPLICABLE STATE AND COUNTY REQUIATIONS.

NOTE: LOT 1 APPROVED FOR COMMERCIAL - 2 USE. LOTS 2 & 3 APPROVED ONLY FOR ONE SINGLE FAMILY RESIDENCE PER LOT. PURSUANT TO SECTION 7.27 OF ORDINANCE NO. 57 OF 1975, A DRAIMAGE PLAN FOR EACH LOT SHALL BE REQUIRED PRIOR TO THE DEVELOPMENT OF ANY LOT WITHIN THIS SHORT SUBDIVISION.

S

SHT. 2 OF 2

R.H. WINTERS CO.

459 W. WASH PO BOX 1042 SEQUIN, WASH PH 583-3363

Filed	for	Record	at F	Request	of

LTE-S

662475

THIS SPACE

OVIDED FOR RECORDER'S USE

Land Title Company

1992 JAN 110 IPM 3: 115

VOL 944 PAGE 851 MARY HORDYK, AUDITOR CLAUDI SOUNTY, WASH.

When Recorded Return to:

MAIL TO:

ALAN G. ROHNOW NAME

620 State St. #424 ADDRESS .

San Diego, CA 92191 CITY, STATE, ZIP_

CL-27413

STATUTORY WARRANTY DEED

THE GRANTOR

DANIEL J. TWOHIG a married man, as his separate estate

for and in consideration of

COMPLETION OF 1031 EXCHANGE

in hand paid, conveys and warrants to

ALAN G. ROHNOW, an unmarried man

the following described real estate, situated in the County of Washington:

CLALLAM

State of

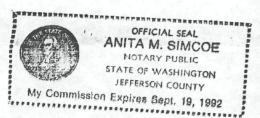
Lots 1 and 2 of D. McLean Short Plat recorded on May 17, 1984 in Volume 14 of Short Plats, page 18, under Auditor's File No. 554549, being a portion of the East half of the West half of the Northwest quarter of the Northeast quarter of Section 20, Township 30 North, Range 4 West, W.M., Clallam County, Washington.

Easement for Irrigation ditch recorded under AF# 424990

Easement for electric transmission and/or distribution line or system recorded under AF# 424990

Easement disclosed on short plat for Ingress, egress and utilities Restrictions contained on plat

FOR ADDITIONAL TERMS PLEASE SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF.



NO. 0/2921 **CLALLAM COUNTY** TRANSACTION FXCISF TAX 39 62..70 JAN 10 199% AMOU. 259,000,00 COUNTY IREASURER

TWOHIG DANIEL J.

By

STATE OF WASHINGTON COUNTY OF CLALLAM

STATE OF WASHINGTON COUNTY OF

1	-

On this day personally appeared before me. DANIEL J. TWOHIG to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that

his

signed the same as_

free and voluntary act and deed, for the uses and purposes therein

GIVEN under my hand and official seal this.

My Commission Expires:

9th day of January 19 92

uncol Notary Public in and for the State of Washington, residing at

Port Townsend, WA

9-17-92

On this	day of,				
19, before me, the undersigned, a Notary Public in the State of Washington, duly commissioned and sworn, peappeared					
and	·				
to me known to be ti	he President				
and	Secretary, respectively, of				
	xecuted the foregoing instrument, and acknowl-				

of said corporation, for the uses and purposes therein mentioned, and on oath stated that .

_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

Filed	for	Record	at	Request	of	

LTE-S

662475

When Recorded Return to:

MAIL TO:

NAME ALAN G. ROHNOW

ADDRESS 620 State St. #424

CITY, STATE, ZIP San Diego, CA 92191

THIS SPACE PROVIDED FOR RECORDER'S USE

and Title Company

1902 JAN 110 IPM 3: 115

Vol. 944 FAST 85/
MARY HOUSEN, WILDLER CLASS DUBLIS, WASSEL

CL-27413

STATUTORY WARRANTY DEED

THE GRANTOR

DANIEL J. TWOHIG a married man, as his separate estate

for and in consideration of

COMPLETION OF 1031 EXCHANGE

in hand paid, conveys and warrants to

ALAN G. ROHNOW, an unmarried man

the following described real estate, situated in the County of

to me known to be the individual described in and who executed

CLALLAM

State of

Washington:

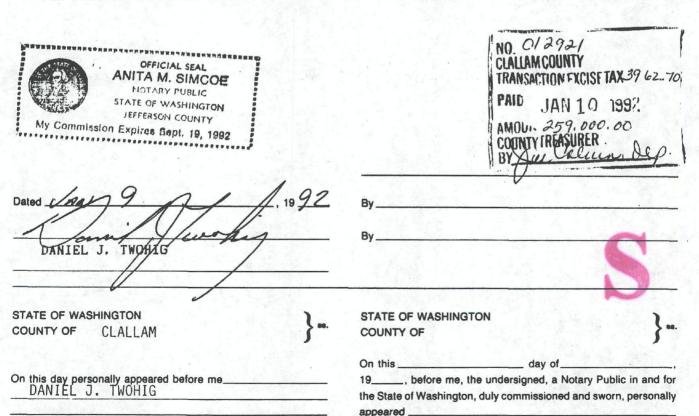
Lots 1 and 2 of D. McLean Short Plat recorded on May 17, 1984 in Volume 14 of Short

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Easement for Irrigation ditch recorded under AF# 424990
Easement for electric transmission and/or distribution line or system recorded under
AF# 424990

Easement disclosed on short plat for Ingress, egress and utilities Restrictions contained on plat

FOR ADDITIONAL TERMS PLEASE SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF.



SHORT PLAT

A PORTION OF THE NW 1/4, NE 1/4 SEC. 20, T. 30 N., R. 4 W., W.M. CLALLAM COUNTY, WASHINGTON

D. McLean

THAT PORTION OF THE EAST HALF OF THE WEST RALF OF THE HORTHWEST QUARTER OF THE MORTHLAST QUARTER OF SECTION 20, TOWNSHIP 36 MORTH, RANGE 4 WEST, W.S., J. LVING SOUTHERLY OF U.S. HIGHMAY NO. 131.
SITUATE IN CLALLAN COUNTY, STATE OF MASHINGTON.

CORMENCING AT THE MORTH QUARTER CORNER OF SECUION 70, TOWNSHIP 30 NORTH, RANGE 4 WEST, W. H., CLALLAN COUNTY, WASHINGTON'S THENCE SOUTH \$6007'31" EAST ALONG THE HORTE LINE OF SAID SECTION 331.44 FERT THENCE SOUTH \$000'25" WEST 17.64 FERT TO THE POINT OF BEGINNING, THENCE SOUTH \$000'25" WEST 13.54.87 EART TO THE POINT OF BEGINNING, THENCE THENCE WORTH \$00'25" WEST 1315.68 FERT, THENCE SOUTH \$00'6'43" PAST 333,02 FEET, THENCE WORTH 7500'22" WEST 340.43 FET TO THE POINT OF REGINNING.
SITUATE IN CLALLAN COUNTY, STATE OF WASHINGTON,



5-17-84

I. MOBERT J. CLARK, TREASURER OF CLALLAN COUNTY, MASHINGTON, HERE CRAYLOW SHAW. SERVELT NO TONES ANY COMMOND THREE VANCES FOR ERRY TO AND INCLUDING THE YEAR 19 24, MAS BEEN MADE TO MY OFFICE.

AUDITOR'S CERTIFICATE

PILED FOR RECORD THIS 17th DAY OF MAY, 1984, ATHUARS, IN VOLUME 14 OF SHORT PLATS AT PAGE 18 AT THE REQUEST OF DEAN HOLEAN.

Genelia Blacia

HHOW ALL MEN BY THOSE PRESENT THAT WE, THE UNDERSIGNED, OWNERS OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS SHORT SUBDIVISION AND GRANT! TO LOT OWNERS THE NON-EXCLUSIVE RIGHT TO USE CASDENTS AS PLATTED AS A MEANS OF INGRESS, EGRESS, UTILITIES AND IRRIGATION. THE PLATTORS HEREBY ACCEPT ALL RESPONSIBILITY FOR ALL CLAIMS AND DANAGES WHICH MAY BE OCCASIONED FOR ANY OTHER LAND OR PERSONS BY ACTIONS OF SAID PLATTORS AUTHORIZED BY THE COUNTY IN RELATION TO THIS SHORT SUBDIVISION. WE MERCEN CONSENT TO THIS SHORT SUBDIVISION.

PIRST PEDERAL SAVINGS AND LOAN ASSOCIATION OF PORT ANGELES NORTHWESTERN NATIONAL BANK OF PORT ANGELES

THIS IS TO CERTIFY THAT ON THIS THE DAY OF MAY, 1984, SEFORE ME THE UNDER-SIGNED, A MOTARY PUBLIC, PERSONALLY APPEARED DEAM K. MCLEAN AND MILLORED P. MCLEAN, MUSSAND AND MIFE, TO ME KNOWN TO SE THE PERSONS WHO EXECUTED THE PORECOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT. IN WITNESS WHEREOP, I HAVE HEREUTOTS SET MY HAND AND AFFIRED MY OFFICIAL SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

KY CONMISSION EXPIRES 4-10-88

GAIL 1 FeY speed to the control of street or the control of

HOTARY PUBLIC IN OND FOR THE STATE OF MASHINGTON RESIDING IN SPOUIM.

MELL COVENANTS: WELL LOCATIONS TO BE APPROVED BY CLALLAN COUNTY HEALTH DEPARTMENT. NO CONTANTATION SOURCES ALLOWED WITHIN 100 FERT AS PER EXISTING REQUILATIONS AS LOWG AS WELL IS USED FOR DOWNSTITE PURPOSES.

WARNING! APPROVAL OF THIS SHORT PLAT BY THE COUNTY DOES NOT CONSTITUTE APPROVAL OF EITHER A BUILDING OR SETTIC TANK PERMIT FOR ANY LOT WITHIN THE SHORT PLAT, AND THOSE PERMITS WILL HAVE TO BE OBTAINED BY ANY PURCHASER OR USER OF A PARTICULAR, IN COMPLIANCE WITH ALL APPLICABLE STATE AND COUNTY REGULATIONS.

NOTE: LOT 1 APPROVED FOR COMMERCIAL - 2 USE. LOTS 2 & 3 APPROVED ONLY FOR ONE SINGLE FAMILY RESIDENCE PER LOT. PURSUANT TO SECTION 7.27 OF ORDINANCE MO. 57 OF 1975. A DRAINAGE PLAN FOR EACH LOT SHALL BE REQUIRED PRIOR TO THE DEVELOPMENT OF ANY LOT WITHIN THIS SHORT SUBDIVISION.

R. H. WINTERS CO.

459 W WASH PO BOX 1042 SEQUIN, WASH PH 583-3363

SHT. 2 OF 2

SUPVEYING & MAPPING

R.H. WINTERS CO.

SURVEYING & MAPPING

SHT. 1 OF 2

SHORT PLAT 554549 A PORTION OF THE NW 1/4, NE 1/4 SEC. 20, T. 30 N., R. 4 W., W.M. CLALLAM COUNTY, WASHINGTON HWY 101 D. McLean N 88 ° 07' 31" W 1327.35 373.331.84 -663.67 NE'00'29 N1'57'26'E NORTH 1/4 COR FND: CONC. MON. WITH BRASS CAP VIGTH COR. SITE OF WITHDRAUDAL FND CONC. MON. & OF IRRIGATION DITCH IS-LOCATED APPROX & SOUTH OF PROPERTY LIME 1.61 AC. 587°59'31"E | LEGEND SET REBAR + CAP "L S. 18104" WITH 2"x2 x3" WHITE WOODEN GUARD STAKE. 140. 8 30' EASEMENT FOR INGRESS, EGRESS, UTILITIES, I IRRIGATION FOR THE USE OF THE LOT OWNERS WITHIN THIS PLAT 1315. SHED 1237. 67 LOT 2 EXISTING FENCE LINE 4.11 AC. W 50 8 N88"07'31'W N 68 *07'5 \$ 87° 59' 31' £ 332.55 3,15,50.31 358. FF. IN 1347.93 SCALE 1 - 100' 3 CM 3.40.50.1N 90 LOT 3 4.02 AC. N 88.11.54.M N 88 * 30'04" W N88"19"34"W CM / 8C. 37 CMOBC Z830 44 ... 5 ... SECTION SUBDIVISION 20-30-4 588 16 43 E 333.02

Nor 14

PAGE

DEPARTMENT OF ECOLOGY
FPSS/BASS/FISCAL OFFICE/CASHIERING SECTION

DATE: 03/04/96

CASHIERING RECEIPT PAGE: 1 OF 1

RECEIVED FROM: SHAPIRO & ASSOCIATES, INC.

AMOUNT: DATE: \$10.00

RECEIPT NO:

03/05/96 96-154836

CHECK/MO NO:

17423

PHONE: (206) 407-7095

P.O. BOX 5128

LACEY, WA 98503-0210

PURPOSE:

WATER RIGHT APPLICATION FEE

PERMIT NO:

MANIFEST NO:

CASHIER:

JCOL461

(For low-level surcharge only.)

NAMES:

1.

2.

3.

4.

5. 6.

7.

8.

. -

FOR ACCOUNTING PURPOSES:

CJ NO:

461D0716

RECEIPT CODING:

INV/CAT CD ID/APPL NO

TYPE

AMOUNT

TRANS/FUND DISTRIBUTION

GCA

\$10.00

001- -001- -

-02-85-000010

